

## **UTAH STATE SENATE**

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

January 30, 2009

Mr. President:

The Judiciary, Law Enforcement, and Criminal Justice Committee reports a favorable recommendation on **S.B. 85**, HOMICIDE AMENDMENTS, by Senator S. Urquhart.

Respectfully,

D. Chris Buttars Committee Chair

Voting: 4-0-3

1 SB0085.SC1.WPD jdhowe/JDH SCA/SES 1/30/09 10:15 am

Bill Number

Action Class

Action Code